



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)  
MEETING NOTICE/AGENDA**

Posted at [www.scdd.ca.gov](http://www.scdd.ca.gov)

**THE PUBLIC MAY LISTEN IN BY CALLING:  
PARTICIPANT CODE:**

**1-800-839-9416  
8610332**

**DATE:** May 28, 2015

**TIME:** 10:00 a.m. to 3:00 p.m.

**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
(916) 322-8481

**TELECONFERENCE SITES:**

**Silicon Valley-Monterey**  
2580 North First St. Suite 240  
San Jose, CA 95131  
(408) 324-2106

**Stadium Chiropractic Sports Rehab**  
2029 W. Orangewood Ave  
Orange, CA 92886  
(714) 385-9088

**Central Coast**  
200 East Santa Clara St., Suite 210  
Ventura, CA 93001  
(805) 648-0220

**The Help Group-Autism Center**  
13164 Burbank Blvd., Autism Train Rm  
Sherman Oaks, CA 91401  
(818) 779-5262

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov) by 5 pm on Friday, May 22, 2015.*

- 1. **CALL TO ORDER** J. Lewis
- 2. **ESTABLISHMENT OF QUORUM** J. Lewis
- 3. **WELCOME AND INTRODUCTIONS** J. Lewis

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.*

- 4. **MEMBER REPORTS** Members

*This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.*

**PAGE**

- 5. **APPROVAL OF April 23, 2015 MINUTES** J. Lewis **4**  
\*ACTION ITEM\*
- 6. **PUBLIC COMMENTS**  
  
*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written request, if any, will be considered first.*
- 7. **OLD BUSINESS (Standing Items)**
  - a. Budget (May Revise) B. Giovati/ N. Nieblas **17**
  - b. IHHS and CMS Updates J. Lewis **21**
  - c. Federal & State Legislation Updates J.Lewis/B.Giovati/N.Neiblas
  - d. Update on Council decision regarding LPPC proposed 2015 bill package All
  - e. Disparity Issues B. Giovati/All **33**
  - f. Self-Determination C. Lapin
  - g. Discussion of SB 277 J. Lewis/ All **34**

**8. NEW BUSINESS**

- a. Legislative/Committee Request Form                      J. Fernandez/B. Giovati
- b. Developmental Center Closures                                      J. Lewis

**9. ADJOURNMENT**

J. Lewis