



**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)  
MEETING NOTICE/AGENDA**

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PARTICIPANT CODE:**

**1-800-839-9416  
8610332**

**DATE:** February 8, 2016

**TIME:** 10:00 a.m. to 3:00 p.m.

**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
(916) 322-8481

**TELECONFERENCE SITE(S):**

**Central Coast Office**  
200 E. Santa Clara, Suite 210  
Ventura, CA 93001  
(805) 648-0220

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm on February 2, 2016.*

**AGENDA**

**PAGE**

- |                            |          |
|----------------------------|----------|
| <b>1. CALL TO ORDER</b>    | J. Lewis |
| <b>2. ESTABLISH QUORUM</b> | J. Lewis |

3. **WELCOME/INTRODUCTIONS** J. Lewis

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481.*

*Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.*

4. **MEMBER REPORTS** Members

*This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.*

5. **APPROVAL OF NOVEMBER 10, 2015 MINUTES** J. Lewis 4

6. **PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda.*

*Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

7. **OLD BUSINESS (Standing Items)**

- |   |                           |    |
|---|---------------------------|----|
| a. Budget Update/Special Session/Lanterman Coalition/<br>Other Organizations                | B. Giovati                | 15 |
| b. IHSS/CMS Updates/Overtime Discussion   | C. Lapin/All              |    |
| c. Federal & State Legislation Updates/Council<br>Update on LPPC Bill Package & Other Bills | B. Giovati/<br>N. Nieblas | 25 |
| d. Self-Determination   | C. Lapin/All              |    |
| i) Update on Person Centered Planning   |                           |    |
| ii) Statewide SDP Committee   |                           |    |
| e. Disparity Issues   | All                       | 73 |

**8. NEW BUSINESS**

- a. Bagley-Keene Questions N. Bocanegra/  
All
  
- b. State Plan Goals/Legislative Priorities 2016 J. Lewis/All
  
- c. Council Strategy at Capitol All
  
- d. 2016 LPPC Meetings/SCDD Structural Deficit All
  
- e. Press Outreach N. Nieblas

**9. ADJOURN**

J. Lewis

