



**REVISED**

**LEGISLATION AND PUBLIC POLICY COMMITTEE (LPPC)  
MEETING NOTICE/AGENDA**

Posted at [www.scdd.ca.gov](http://www.scdd.ca.gov)

<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>8610332</b>

**DATE:** May 24, 2016  
**TIME:** 12:00 p.m. - to 4:00 p.m.  
**LOCATION:** State Council on Developmental Disabilities  
1507 21<sup>st</sup> Street, Suite 210  
Sacramento, CA 95811  
(916) 322-8481

**TELECONFERENCE SITE(S):**

*Pursuant to Government Code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in the meeting, should contact Michael Brett at 916/322-8481 or [michael.brett@scdd.ca.gov](mailto:michael.brett@scdd.ca.gov). Requests must be received by 5:00 pm on May 18, 2016.*

**AGENDA**

**PAGE**

- |                                 |          |
|---------------------------------|----------|
| <b>1. CALL TO ORDER</b>         | J. Lewis |
| <b>2. ESTABLISH QUORUM</b>      | J. Lewis |
| <b>3. WELCOME/INTRODUCTIONS</b> | J. Lewis |

*For additional information regarding this agenda, please contact Michael Brett, 1507 21<sup>st</sup> Street, Ste. 210 Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.*

**4. MEMBER REPORTS**

Members

*This item is for committee members to provide a report on their legislative and/or public policy activities related to the agency or group they represent. Each person will be afforded up to three minutes to speak.*

**5. APPROVAL OF MARCH 17, 2016 MINUTES**

J. Lewis

4

**6. PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first.*

**7. OLD BUSINESS (Standing Items)**

a. Budget Update

B. Giovati

b. IHSS/CMS Updates/Overtime Discussion/DC Closures

C. Lapin/DRC/  
All

c. Federal & State Legislation Updates/Council Update on LPPC Bill Package & Other Bills

B. Giovati/  
N. Nieblas

- 1) AB 1553 (Irwin) Qualified ABLE program
- 2) AB 2091 (Lopez) IEP Translation Services
- 3) SB 1221 (Hertzberg) Firefighters Interaction
- 4) SB 1252 (Stone) Patient Notification
- 5) SB 1072 (Mendoza) School Bus Alarms

d. Self-Determination

J. Lewis/A. Lopez/C. Lapin/All

i) Statewide SDP Committee

e. Disparity Issues

All

13

## 8. NEW BUSINESS

- |   |                               |     |
|---|-------------------------------|-----|
| a. Detail Sheets/Bill Review                  | B. Giovati/<br>N. Nieblas/All | 158 |
| 1) AB 1715 (Holden) Behavior Analysis         |                               |     |
| 2) AB 1821 (Maienschein) Sex Offenses         |                               |     |
| 3) AB 1824 (Chang) Service Animals            |                               |     |
| 4) AB 2212 (Harper) Bullying                  |                               |     |
| 5) AB 2231 (Calderon) Care Facilities         |                               |     |
| 6) AB 2582 (Maienschein) Income Taxes         |                               |     |
| 7) SB 884 (Beall) Special Education           |                               |     |
| 8) SB 982 (McGuire) Developmental Centers     |                               |     |
| 9) SB 1034 (Mitchell) Health Care: Autism     |                               |     |
| b. Muscular Dystrophy Proclamation            | J. Lewis/All                  | 276 |
| c. Discussion of Council Legislative Platform | J. Lewis/All                  | 280 |
| 9. ADJOURN                                    | J. Lewis                      |     |