



## MTARS COMMITTEE NOTICE/AGENDA

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<b>THE PUBLIC MAY LISTEN IN BY CALLING:</b>	<b>1-800-839-9416</b>
<b>PARTICIPANT CODE:</b>	<b>2982825</b>

**DATE:** Tuesday, March 24, 2015

**TIME:** 10:00 a.m. – 12:00 p.m.

**LOCATION:** DoubleTree by Hilton  
2001 Point West Way  
Sacramento, CA 95815  
Phone: (916) 924-4900

### TELECONFERENCE SITE:

**2118 University Park Drive  
Sacramento, CA 95825  
Gate Code #: 075**

**1100 Wayne Avenue, Suite 1000  
Silver Spring, MD 20910**

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Thomas Johnson at (916) 322-8481 or email [Thomas.Johnson@scdd.ca.gov](mailto:Thomas.Johnson@scdd.ca.gov). Requests must be received by 5:00 pm, March 17, 2014.*

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1. CALL TO ORDER	A. Lopez
2. ESTABLISH QUORUM	A. Lopez
3. WELCOME/INTRODUCTIONS	A. Lopez

For additional information regarding this agenda, please contact Thomas Johnson, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

**4. PUBLIC COMMENTS**

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of three minutes, for public comment prior to action on each agenda item.*

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|-----|---|------------------------|----------|
| 5.  | <b>APPROVAL OF OCTOBER 20, 2014 MINUTES</b> | A. Lopez               | <b>3</b> |
| 6.  | <b>AIDD/MTARS COMPLIANCE UPDATE</b>         | M. Clark               | <b>5</b> |
| 7.  | <b>BUILDING THE CALIFORNIA MODEL</b>        | A. Carruthers          |          |
| 8.  | <b>INDIVIDUAL ADVOCACY</b>                  | A. Carruthers/M. Clark |          |
| 9.  | <b>REIMBURSEMENT UPDATE</b>                 | A. Carruthers          |          |
| 10. | <b>NEXT MEETING AND ADJOURN</b>             | A. Lopez               |          |