



## **SELF-ADVOCATES ADVISORY COMMITTEE MEETING NOTICE/AGENDA**

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**DATE:** Tuesday July 15, 2014  
**TIME:** 1:00 p.m. – 5:00 p.m.  
**LOCATION:** Hilton Sacramento Arden West  
2200 Harvard Street  
Sacramento, CA 95815  
(916) 922-4700

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Thomas Johnson at (916) 322-4302 or email [thomas.johnson@scdd.ca.gov](mailto:thomas.johnson@scdd.ca.gov). Requests must be received by 5:00 pm, Tuesday, July 8, 2014.*

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<b>1. CALL TO ORDER</b>	<b>N. Yang</b>
<b>2. ESTABLISHMENT OF QUORUM</b>	<b>N. Yang</b>
<b>3. WELCOME/INTRODUCTIONS</b>	<b>N. Yang</b>
<b>4. PUBLIC COMMENTS</b>	<b>N. Yang</b>

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

5.	<b>APPROVAL OF MAY 28, 2014 MEETING MINUTES</b>	<b>N. Yang</b>	<b>5</b>
6.	<b>SSAN REPORT</b>	<b>D. Forderer</b>	<b>9</b>
7.	<b>REPORT ON EMPLOYMENT FIRST COMMITTEE (EFC) MEETING</b>	<b>K. Weller</b>	
8.	<b>FACILITATION</b>	<b>M. Nolan</b>	<b>11</b>
10.	<b>GOAL SETTING</b>	<b>All</b>	
10.	<b>PARLIAMENTARY PROCEDURE</b>	<b>N. Yang</b>	
11.	<b>SAMPLE OF DISABILITY AWARENESS PROGRAM EFFECTIVENESS RESEARCH</b>	<b>N. Yang</b>	<b>50</b>
12.	<b>BOARDS FOR ALL TRAINING MATERIAL REVIEW</b>	<b>N. Yang</b>	<b>53</b>
13.	<b>REVIEW COUNCIL PACKET</b>	<b>M. Polit</b>	
14.	<b>TOPICS FOR FUTURE DISCUSSION</b>	<b>N. Yang</b>	
15.	<b>ADJOURNMENT</b>	<b>N. Yang</b>	