



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING
NOTICE /AGENDA**

Posted on www.scdd.ca.gov

THE PUBLIC MAY LISTEN IN BY CALLING:	1-800-839-9416
PARTICIPANT CODE:	2982825

DATE: Tuesday, March 24, 2015

TIME: 1:00 p.m. – 5:00 p.m.

LOCATION: DoubleTree by Hilton
2001 Point West Way
Sacramento, CA 95815
Phone: (916) 924-4900

TELECONFERENCE SITE

2118 University Park Drive
Sacramento, CA 95825
Gate Code: 075#

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Thomas Johnson at (916) 322-8481 or email thomas.johnson@scdd.ca.gov. Requests must be received by 5:00 pm, March 16, 2016.

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|-----------------------------------|--------------------|
| 1. CALL TO ORDER | D. FORDERER |
| 2. ESTABLISHMENT OF QUORUM | D. FORDERER |
| 3. WELCOME/INTRODUCTIONS | D. FORDERER |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21st Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

4. PUBLIC COMMENTS

D. FORDERER

*This item is for members of the public only to provide comments and/or present information to the Council on matters **not** on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.*

**5. APPROVAL OF January 21, 2015
MEETING MINUTES**

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**6. SSAN (Statewide Self-Advocacy Network)
REPORT**

D. FORDERER 7

**7. REPORT ON EMPLOYMENT FIRST
COMMITTEE (EFC) MEETING**

K. WELLER

**8. DISCUSSION ON RESEARCH
MATERIALS FOUND**

ALL

- Abuse 9
- Deinstitutionalization 25
- Disability awareness 44

**9. BOARDS FOR ALL TRAINING
FURTHER DISCUSSION**

ALL

10. ABLE ACT INFORMATION

N. NIEBLAS/ B. GIOVATI 46

11. REVIEW COUNCIL PACKET

M. CLARK

12. TOPICS FOR FUTURE DISCUSSION

D. FORDERER

13. ADJOURNMENT

D. FORDERER