



## Revised Agenda

### SELF-ADVOCATES ADVISORY COMMITTEE MEETING NOTICE /AGENDA

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<b>PARTICIPANT CODE:</b>	<b>2982825</b>

**DATE:** Wednesday, September 21, 2016

**TIME:** 1:00 p.m. – 5:00 p.m.

**LOCATION:** Double Tree by Hilton  
2001 Point West Way  
Sacramento, CA 95815  
Phone: (916) 929-8855

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Riana Hardin by email at [Riana.Hardin@scdd.ca.gov](mailto:Riana.Hardin@scdd.ca.gov) or by phone at (916) 322-8481. Requests must be received by 5:00 pm, September 14, 2016*

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|---------------------------------|--------------------|
| <b>1. CALL TO ORDER</b>         | <b>D. FORDERER</b> |
| <b>2. WELCOME/INTRODUCTIONS</b> | <b>D. FORDERER</b> |
| <b>3. ESTABLISH QUORUM</b>      | <b>D. FORDERER</b> |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21<sup>st</sup> Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

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|--|------------------------|-----------|
| <b>4. PUBLIC COMMENTS</b>  | <b>D. FORDERER</b>     |           |
| <i>This item is for members of the public only to provide comments and/or present information to the Council on matters <b>not</b> on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.</i> |                        |           |
| <b>5. APPROVAL OF JULY 21, 2016 MINUTES</b>  | <b>D. FORDERER</b>     | <b>3</b>  |
| <b>6. Cal OES ACTIVE SHOOTER PROJECT<br/>Governor's Office of Emergency Services</b>   | <b>V. TAYLOR</b>       |           |
| <b>7. VOTING DISCUSSION</b>  | <b>ALL</b>             | <b>6</b>  |
| <b>8. SAAC POWER POINT PRESENTATION</b>  | <b>FORDERER / NUTT</b> | <b>41</b> |
| <b>9. SSAN (Statewide Self-Advocacy Network)<br/>REPORT</b>  | <b>D. FORDERER</b>     |           |
| <b>10. EFC (Employment First Committee) REPORT</b>   | <b>N. YANG</b>         |           |
| <b>11. ADMINISTRATIVE REPORT</b>   | <b>C. NUTT</b>         |           |
| <b>12. REVIEW COUNCIL PACKET</b>   | <b>A. CARRUTHERS</b>   |           |
| <b>13. MEMBER REPORTS</b>  | <b>ALL</b>             |           |
| <b>14. TOPICS FOR FUTURE DISCUSSION</b>  | <b>D. FORDERER</b>     |           |
| <b>15. ADJOURN</b>   | <b>D. FORDERER</b>     |           |