



**SELF-ADVOCATES ADVISORY COMMITTEE MEETING
NOTICE /AGENDA**

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**THE PUBLIC MAY LISTEN IN BY CALLING:
PARTICIPANT CODE:**

**1-800-839-9416
2982825**

DATE: Wednesday, May 25, 2016

TIME: 2:00 p.m. – 5:00 p.m.

LOCATION: Crowne Plaza, Sacramento Northeast
5321 Date Avenue
Sacramento, CA 95841
Phone: (916) 338-5800

Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Mary Agnes Nolan by email at maryagnes.nolan@scdd.ca.gov or by phone at (916) 322-8481. Requests must be received by 5:00 pm, May 18, 2016

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|---------------------------------|--------------------|
| 1. CALL TO ORDER | D. FORDERER |
| 2. WELCOME/INTRODUCTIONS | D. FORDERER |
| 3. ESTABLISH QUORUM | D. FORDERER |

For additional information regarding this agenda, please contact Robin Maitino, 1507 21st Street, Ste. 210, Sacramento, CA 95811, (916) 322-8481. Documents for an agenda item should be turned into SCDD no later than 12:00 p.m. the day before the meeting to give members time to review the material. The fax number is (916) 443-4957.

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| 4. PUBLIC COMMENTS | D. FORDERER | |
| <i>This item is for members of the public only to provide comments and/or present information to the Council on matters not on the agenda. Each person will be afforded up to three minutes to speak. Written requests, if any, will be considered first. The Council will provide a public comment period, not to exceed a total of seven minutes, for public comment prior to action on each agenda item.</i> | | |
| 5. APPROVAL OF MARCH 7, 2016 MINUTES | D. FORDERER | 3 |
| 6. FACILITATION MANUAL UPDATE
PICTURES | M.A. NOLAN
D. HERNANDEZ | |
| 7. DEVELOPMENTAL CENTER SUPPORTS | R. LONG | 7 |
| 8. Cal OES UPDATE
Governor's Office of Emergency Services | D. FORDERER | |
| 9. SSAN (Statewide Self-Advocacy Network)
REPORT | D. FORDERER | 9 |
| 10. ADMINISTRATIVE REPORT | C. NUTT | |
| 11. REVIEW COUNCIL PACKET | A. CARRUTHERS | |
| 12. TOPICS FOR FUTURE DISCUSSION | D. FORDERER | |
| 13. ADJOURN | D. FORDERER | |