



## SELF-ADVOCATES ADVISORY COMMITTEE NOTICE/AGENDA

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**DATE:** July 17, 2012



**TIME:** 10 a.m. – 4 p.m.



**PLACE:** Hilton Sacramento Arden West  
2200 Harvard Street  
Sacramento, CA 95815  
(916) 922-4700

*Pursuant to Government code Sections 11123.1 and 11125(f), individuals with disabilities who require accessible alternative formats of the agenda and related meeting materials and/or auxiliary aids/services to participate in this meeting should contact Robin Maitino at (916) 322-8481 or email [robin.maitino@scdd.ca.gov](mailto:robin.maitino@scdd.ca.gov). Requests must be received by 5:00 pm, May 11, 2012.*

### Action Item



- |                              |          |
|------------------------------|----------|
| <b>1. CALL TO ORDER</b>      | J. Allen |
| <b>2. QUORUM PRESENT</b>     | J. Allen |
| <b>3. SELF INTRODUCTIONS</b> | All      |

## 4. PUBLIC COMMENTS

*This is for visitors **only** to give comments and/or information to the Committee on things **not** on the agenda. Each person can have up to three minutes to speak. Visitors, who asked in writing to talk, if any, will be first. The Committee will give time for visitors to talk, for not more than a total of seven minutes before each action item.*

5.  **APPROVE MAY MEETING NOTES** J. Allen 4

6.  **COUNCIL MEETING ACTION ITEMS** All

- 
- a. Proposed Parental Fee Schedule
  - b. Youth Leadership Forum
  - c. Tarjan Sponsorship Request
  - d. Legislation
  - e. Questions About Other Items?

7. **PERSONAL LEADERSHIP** All

- 
- a. Personal Mission Statements
  - b. Facilitation Check-in
  - c. Tech Update

8. **LUNCH**

9. **COMMITTEE BUSINESS** All

- 
- A. Council Meeting Process Suggestions
  - b. Committee Annual Review



**10.**

**BREAK**

**11.**

**ADVOCACY**

All

a. Convention on the Rights of Persons  
with Disabilities

**12.**

**RECAP AND WRAP-UP**

J. Allen



**13.**

**END MEETING**

J. Allen

For additional information regarding this agenda, please contact  
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(916) 322-8481